

## ATA AWARDS REPORT

Note: Please print or type. Please return this form immediately following your show as the Information provided on this form will be used to announce the winners in the ATA journal, <i>Topical Time</i> . Thank You.		
SHOW	DATE(S)	CITY/STATE
WINNER(S) AND TITLE(S) OF EXHIBITS		
AWARD	WINNER'S NAME	EXHIBIT TITLE
FIRST		
SECOND		
THIRD		
ONE-FRAME		
YOUTH		
Please provide a one or two sentence synopsis (one used by the exhibitor to describe their exhibit applying to the show is ok) describing each exhibit, giving any points of interest relative to it. This information will appear in <i>Topical Times</i> .		
First:		
Second:		

Person submitting report: Contact info—Email, Phone or Mailing Address:

Third:

Youth:

One-Frame:

This show report form should be sent to: Lynn H. Vernon, ATA Awards Coordinator, 8430 Iris Rd. Plymouth, Indiana 46563-9055. or email to: <a href="mailto:vscs@marshallfiber.com">vscs@marshallfiber.com</a>